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## **BIB DATA SHEET**

## **CONFIRMATION NO. 3773**

| SERIAL NUM   | BER FILING or 37  |  |                     | 71(c) CLASS |                    | GROUP ART UNIT |                                       | ATTORNEY DOCKET |                 |  |
|--|---|--|---------------------|-------------|--------------------|----------------|---------------------------------------|-----------------|-----------------|--|
| 10/517,94  |   |  |                     |             | 606                | 3734           |                                       | 384/04315       |                 |  |
|  | RULE  |  | E                   |             |                    |                |                                       |                 |                 |  |
| APPLICANTS   |   |  |                     |             |                    |                |                                       |                 |                 |  |
| Oren Globerman, Kfar-Shmaryahu, ISRAEL;                              |   |  |                     |             |                    |                |                                       |                 |                 |  |
| ** <b>CONTINUING DATA</b> ***********************************        |   |  |                     |             |                    |                |                                       |                 |                 |  |
| which claims benefit of $60/387,930\ 06/13/2002$                     |   |  |                     |             |                    |                |                                       |                 |                 |  |
| ** FOREIGN APPLICATIONS ************************************         |   |  |                     |             |                    |                |                                       |                 |                 |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** |   |  |                     |             |                    |                |                                       |                 |                 |  |
| Foreign Priority claimed Yes Vo                                      |   |  | Met after Allowance |             | STATE OR           |                |                                       | TAL INDEPENDENT |                 |  |
| 35 USC 119(a-d) conditions met Yes No Verified and /JONATHAN A       |   |  |                     |             | COUNTRY            | DRAWINGS       | CLAIMS                                |                 | CLAIMS          |  |
| HOLLM/ Acknowledged Examiner's Signature                             |   |  | Initials            |             | ISRAEL             | 12             | <b>*49</b><br>56                      |                 | <b>%</b> .<br>3 |  |
| ADDRESS  |   |  |                     |             |                    |                |                                       |                 |                 |  |
| PRTSI  |   |  |                     |             |                    |                |                                       |                 |                 |  |
| P.O. Box 16446   |   |  |                     |             |                    |                |                                       |                 |                 |  |
| Arlington, VA 22215<br>UNITED STATES                                 |   |  |                     |             |                    |                |                                       |                 |                 |  |
| TITLE  |   |  |                     |             |                    |                |                                       |                 |                 |  |
| Mechanical structures and implants using said structures             |   |  |                     |             |                    |                |                                       |                 |                 |  |
|  |   |  |                     |             |                    |                | ☐ All Fees                            |                 |                 |  |
|  |   |  |                     | ☐ 1.16 F    | 1.16 Fees (Filing) |                |                                       |                 |                 |  |
| FILING FEE   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |  |                     |             |                    |                | ☐ 1.17 Fees (Processing Ext. of time) |                 |                 |  |
| RECEIVED<br>1538   |   |  |                     |             |                    |                | ☐ 1.18 Fees (Issue)                   |                 |                 |  |
|  |   |  |                     |             |                    |                | Other                                 |                 |                 |  |
|  |   |  |                     |             |                    | ☐ Credi        | ☐ Credit                              |                 |                 |  |
|  |   |  |                     |             |                    |                |                                       |                 |                 |  |